



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

DR. TIM BORING  
DIRECTOR

## Notice of Drainage Board Meeting

### DUNCAN LAKE INTERCOUNTY DRAIN

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held at:

**1:00 p.m., Wednesday, July 31, 2024**  
**Kent County Drain Commissioner's Office**  
**775 Ball Avenue NE**  
**Grand Rapids, Michigan**

The purpose of this meeting is to conduct necessary and appropriate business of the drainage board (see attached agenda) and any other business that may come before the Board.

Proceedings conducted at this public meeting are subject to the provisions of the Michigan Open Meetings Act.

Denise Medemar  
Allegan County  
Drain Commissioner  
113 Chestnut Street  
Allegan, MI 49010-1350  
269-673-0440

Jim Dull  
Barry County  
Drain Commissioner  
220 West State Street  
Hastings, MI 49058  
269-945-1385

Ken Yonker  
Kent County  
Drain Commissioner  
775 Ball Avenue NE  
Grand Rapids, MI 49503  
616-632-7910

Those needing accommodations for effective participation in the meeting should contact the drain commissioner of their county at the number listed above or through the Michigan Relay Center at 711 for deaf, hard of hearing, or speech impaired persons.

Dated in Lansing, Michigan on June 25, 2024.

Dr. Tim Boring, Director  
Michigan Department of  
Agriculture and Rural Development

Brady Harrington  
Deputy for the Director  
517-930-0551

# Agenda

## **Duncan Lake Intercounty Drain Drainage Board** (Allegan, Barry, and Kent Counties)

**1:00 p.m., Wednesday, July 31, 2024**  
**Kent County Drain Commissioner's Office**  
**775 Ball Avenue NE**  
**Grand Rapids, Michigan**

1. Call to order and Introductions  
Board Members  
Brady Harrington, Chair, Michigan Dept. of Agriculture & Rural Development  
Denise Medemar, Allegan County Drain Commissioner  
Jim Dull, Barry County Drain Commissioner  
Ken Yonker, Kent County Drain Commissioner
2. Motion to elect a Secretary
3. Review and set the agenda
4. Approved minutes of June 24, 2024
5. Communications and reports of board members, committees, and consultants
  - a. Discuss land acquisition for storm water storage area
  - b. Discuss project design status
  - c. Discuss project schedule
  - d. Receive the Treasurer's Report
6. Approval of invoices
7. Other business
8. Public comment
9. Set the date, time, and location of the next meeting
10. Adjourn